



**Sixpenny Handley & Pentridge Parish Council**

Parish Office, 6 Town Farm Workshops, Sixpenny Handley. SP5 5PA

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**AGENDA**

**Members are summoned to attend the  
ANNUAL GENERAL MEETING/ Full Parish Council meeting of the  
SIXPENNY HANDLEY & PENTRIDGE PARISH COUNCIL  
Thursday 28<sup>th</sup> May 2026 at 7.30pm in the Parish Office, Sixpenny Handley.**

Members are summoned to attend the above meeting of the Parish Council  
Members of the public and press are welcome to attend all meetings of the Parish Council.

1. Election of Chairman for 2026-2027.
2. Election of Vice Chairman for 2026-2027.
3. Declaration of Acceptance of Office-Chairman & Vice Chairman.
4. Attendance & Apologies.
5. To record any Declaration of Interests & Requests for Dispensation.
6. Public Open Session – opportunity for members of the public to ask questions.
7. To appoint members for the Planning Committee 2026/2027.
8. To appoint members for the Finance & General Purposes Committee 2026/2027.
9. To appoint representatives for the Sports Association Committee 2026/2027.
10. To appoint representatives for the Infrastructure Levy Working Party.
11. To confirm appointment of representatives for 2026/2027
12. To record any Declaration of Interests & Requests for Dispensation.
13. Dorset Council's Cranborne Chase Councillors Report.
14. To confirm minutes of the Full Parish Council Meeting held 23<sup>rd</sup> April 2026.
15. To confirm minutes of the Finance & General Purposes Meeting held 7<sup>th</sup> May 2026.
16. To confirm draft minutes of the Annual Parish Assembly Meeting held 14<sup>th</sup> May 2026.
17. To confirm any changes to online Register of Interest.
18. To consider Parish Councillor Vacancy Applications & agree Co-option Candidate.
19. To review Standing Orders & Financial Controls.
20. To consider Downsman Matters.
21. To consider DAPTC Matters.
22. To consider Highway Matters.
23. To consider Rights of Way Matters.
24. To approve Staff Appraisal.
25. To consider any actions from Correspondence received.
26. Information for report only.
27. To consider PC Communication.

Signed: \_\_\_\_\_

Clerk to the Council 21<sup>st</sup> May 2026.